## CONTENTS

**Editorial:** A New Incarnation  

**Primary Sources**

Fakhra Shah

The *Amarnama*: The Statement of the Immortal  

**Articles**

Gurinder Singh Mann

*Sri Guru Panth Prakash*: Its Text, Context and Significance  

Tejwant Singh Gill

The Two *Bhai Sahibs*: Vir Singh and Kahn Singh in Comparative Perspective  

Philip Deslippe

Rishis and Rebels: The Punjabi Presence in Early American Yoga  

Shinder Singh Thandi

What is Sikh in a ‘Sikh Wedding’? Text, Ritual and Performance in Diaspora Sikh Marriages  

Ishmeet Kaur

Narrating the Experience: Oral Histories and Testimonies of the 1984 anti-Sikh Carnage Victims  

**Book Reviews**

Rajbir Singh Judge

Review Article: A. Mandair’s *Religion and the Specter of the West*  

John C.B. Webster

Timothy Dobe, *Hindu Christian Faqir: Modern Monks, Global Christianity, and Indian Sainthood*
<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nadia Singh</td>
<td>Lakhwinder Singh, Kesar Singh Bhangoo and Rakesh Sharma, <em>Agrarian Distress and Farmer Suicides in North India</em></td>
<td>197</td>
</tr>
<tr>
<td>Yunas Samad</td>
<td>Mahmood Ali Ayub and Syed Turab Hussain, <em>Candles in the Dark: Successful Organizations in Pakistan’s Weak Institutional Environment</em></td>
<td>199</td>
</tr>
<tr>
<td>Shinder Singh Thandi</td>
<td>Bhupinder Singh Mahal, <em>Origin of Jat Race: Tracing Ancestry to the Scythians of Antiquity</em></td>
<td>201</td>
</tr>
<tr>
<td>Rana Nayar</td>
<td>Gurdial Singh: Messiah of the Marginalized</td>
<td>206</td>
</tr>
<tr>
<td>Gauri Gill</td>
<td><em>1984</em></td>
<td>229</td>
</tr>
</tbody>
</table>